# CITY OF BELEN REGULAR COUNCIL MEETING



100 South Main Street, Belen New Mexico 87002 City of Belen Council Chambers December 04, 2017 6:00 PM AGENDA

A copy of the Agenda can be obtained from the Office of the City Manager. Please be advised that all public meetings are video and audio recorded.

- 1) <u>CALL TO ORDER</u> The regular meeting of the Belen City Council, State of New Mexico, and County of Valencia to be held on Monday, December 04, 2017 at 6:00 P.M. in the Council Chambers at City Hall located at 100 South Main Street, Belen New Mexico 87002.
- 2) ROLL CALL
- 3) PLEDGE OF ALLEGIANCE
- 4) APPROVAL OF AGENDA
- 5) APPROVAL OF MINUTES November 20, 2017
- 6) <u>PUBLIC COMMENT</u> 3 MINUTE PRESENTATIONS: (please listen for timer) *If more time is needed for presentation, please ask to be scheduled on the next agenda.*

# 7) DISCUSSION WITH POSSIBLE ACTION

- a. Approval or Disapproval of a Request for Annexation by Jerry Rogers for property located at the junction of South Main Street and Highway 116 *Steve Tomita*
- b. Approval or Disapproval of the Notice of Award for the Vivian Fields Project Contract Roseann Peralta
- c. Approval or Disapproval of a Resolution to Allow All Residents of Valencia County to Utilize the City of Belen's Convenience Center for Trash Disposal *Councilor David Carter*
- d. Approval or Disapproval of a Resolution to Amend Appendix A Utility Rates and Charges *Brian McBain*
- e. Approval or Disapproval of the Jazzercise Lease in the Belen Recreation Center Brian McBain

#### 8) INFORMATIONAL ITEMS

- a. City Manager's Report
- b. Communication from City Council

## 9) EXECUTIVE SESSION:

a. Approval/Disapproval to enter into Executive Session for the discussion of the purchase, acquisition, or disposal of real property, as allowed per the Open Meetings Act, Section 10-15-1(H-8)

## 10) ADJOURNMENT

Respectfully Submitted,

/s/

Brian McBain Deputy City Clerk If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact 505-966-2740 at least one week prior to the meeting or as soon as possible.